

**PERSONAL INFORMATION**

*Please Type or Print*

\_\_\_\_\_ Male or Female

Place of Birth (City, State) \_\_\_\_\_ Date of Birth \_\_\_\_\_

Spouse Name (please include title if applicable) \_\_\_\_\_ Social Security Number \_\_\_\_\_

**HOME** address:

Street \_\_\_\_\_ City, State, Zip \_\_\_\_\_

( ) \_\_\_\_\_ Home Phone ( ) \_\_\_\_\_ Home FAX \_\_\_\_\_

\_\_\_\_\_ E-Mail \_\_\_\_\_

**PROFESSIONAL INFORMATION**

**SPECIALTY**

**\*\*\*Only the primary specialty will be listed in the ISMA directory\*\*\***

Primary \_\_\_\_\_ Board Certified (Year) \_\_\_\_\_

Secondary \_\_\_\_\_ Board Certified (Year) \_\_\_\_\_

**ADDRESSES and PHONE NUMBERS**

PREFERRED ADDRESS: OFFICE \_\_\_\_\_ HOME \_\_\_\_\_  
 (please check one)

List your **PRIMARY OFFICE** address:

Street \_\_\_\_\_ City, State, Zip \_\_\_\_\_

( ) \_\_\_\_\_ Office Phone ( ) \_\_\_\_\_ Office FAX \_\_\_\_\_

\_\_\_\_\_ E-Mail \_\_\_\_\_ ( ) \_\_\_\_\_ Beeper Number \_\_\_\_\_

**Corporation Name:** \_\_\_\_\_

**Office Manager:** \_\_\_\_\_

**Previous Practice Location:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_  
 Military Service - Branch \_\_\_\_\_  
 Date Begun

Military Reserves: Yes \_\_\_\_\_ No \_\_\_\_\_ \_\_\_\_\_  
 Date Completed

\_\_\_\_\_  
 Medical School \_\_\_\_\_  
 Year Of Graduation

\_\_\_\_\_  
 Residency \_\_\_\_\_  
 Year Began/Completed  
 (expected completion)

\_\_\_\_\_  
 Residency \_\_\_\_\_  
 Year Began/Completed  
 (expected completion)

\_\_\_\_\_  
 Fellowship \_\_\_\_\_  
 Year Began/Completed  
 (expected completion)

\_\_\_\_\_  
 Year of IN License \_\_\_\_\_ \_\_\_\_\_  
 Indiana License Number UPIN/NPI Number (National Provider Identification)

\_\_\_\_\_  
 CSR # \_\_\_\_\_  
 Federal DEA #

**Are you currently accepting:**

Medicare Patients? YES NO  
 Medicaid Patients? YES NO  
 Medicare Assignment? YES NO

**Foreign Languages:**

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**Primary Employment (check one):**

\_\_\_\_ Solo \_\_\_\_\_ Group Practice \_\_\_\_\_ Employed by hospital \_\_\_\_\_ Other

Network \_\_\_\_\_  
 (Name of Network)

- |                              |                        |
|------------------------------|------------------------|
| _____ Resident - 1st Year    | _____ Clinical Fellow  |
| _____ Resident - Other Years | _____ Research Fellow  |
|                              | _____ Administration   |
|                              | _____ Medical Teaching |
|                              | _____ Medical Research |

**Who recruited you to the County/ISMA Medical Societies?** \_\_\_\_\_

**Previous medical society memberships:** \_\_\_\_\_

**National and state specialty society memberships:** \_\_\_\_\_

**Hospital Affiliations:**

\_\_\_\_\_  
 \_\_\_\_\_

**Please read the following, sign and return.**

If admitted to this society, I will faithfully observe all its rules and regulations, do all in my power to further its interests and the profession and observe the Principles of Medical Ethics of the American Medical Association and the Rules of the Council on Ethical and Judicial Affairs. I hereby give permission to the Credentials Committee of any hospital to release information deemed necessary for membership in the medical society.

\_\_\_\_\_  
**Physician Signature**

\_\_\_\_\_  
**Date**

**County Office Use Only**

\_\_\_\_\_  
County Society Officer

\_\_\_\_\_  
Date

\_\_\_\_\_  
County Society Officer

\_\_\_\_\_  
Date

**\*\*Note\*\*** Number of signatures may vary by county

***PLEASE NOTE***

**The following information may be disseminated for public use:**

**Office Address and Phone Numbers**

**Specialties and Board Certifications**

**UPIN Numbers**

**Medical School of Graduation and Graduation Date**

**Any additional information supplied will be used for statistical purposes ONLY.**

Within 30 days of receipt of the approved application from your county medical society, the ISMA will forward a dues statement. Thereafter, renewal of your county, state, and district memberships will be due by January 15th of each calendar year. As a convenience, you may remit your AMA dues along with your ISMA and county dues. Optional contributions to the Indiana Medical Political Action Committee (IMPAC) and the Indiana Medical History Museum may also be included.

In most cases, medical association dues (except for specific governmental affairs expenses) may be deductible as professional or business expenses to the extent allowable by law. Dues and other contributions to the Indiana State Medical Association the American Medical Association, any county society and district society, and IMPAC are not deductible as charitable contributions for federal income tax purposes. In addition, no portion of any dues paid to AMPAC or IMPAC can be deducted as a business expense on your federal income tax return.

- Adams
- Bartholomew/Brown
- Benton
- Boone
- Carroll
- Cass
- Clark
- Clay
- Clinton
- Daviess-Martin
- Dearborn/Ohio
- Decatur
- DeKalb
- Delaware/Blackford
- DuBois
- Elkhart
- Fayette/Franklin
- Floyd
- Ft. Wayne (Allen)
- Fountain/Warren
- Fulton
- Gibson
- Grant
- Greene
- Hamilton
- Hancock
- Harrison/Crawford
- Hendricks
- Henry
- Howard
- Huntington
- Indianapolis (Marion)
- Jackson
- Jennings
- Jasper/Newton
- Jay
- Jefferson/Switzerland
- Johnson
- Knox
- Kosciusko
- LaGrange
- Lake
- LaPorte
- Lawrence
- Madison
- Marshall
- Miami
- Monroe Owen
- Montgomery
- Morgan
- Noble
- Orange
- Perry
- Pike
- Porter
- Posey
- Pulaski
- Putnam
- Randolph
- Ripley
- Rush
- St. Joseph
- Scott
- Shelby
- Spencer
- Starke
- Steuben
- Sullivan
- Tippecanoe
- Tipton
- Vanderburgh
- Vigo/Parke/Vermillion
- Wabash
- Warrick
- Washington
- Wayne/Union
- Wells
- White
- Whitley
- Resident Medical Society



## APPLICATION FOR MEMBERSHIP

### State, County and District Medical Societies

\_\_\_\_\_  
**LAST/FIRST/MIDDLE** **MAIDEN** **M.D./D.O.**

\_\_\_\_\_  
**COUNTY MEDICAL SOCIETY**

\_\_\_\_\_  
**DATE**

ISMA OFFICE USE ONLY	
ME # _____	EFFECTIVE DATE: _____
COUNTY CODE: _____	SPEC CODE: _____
CLASS CODE: _____	

322 Canal Walk, Indianapolis, IN, 46202-3252 • (317) 261-2060 or 1-800-257-4762